Welcome to Christ Church, Georgetown, and to this celebration of the Holy Eucharist on the Sixteenth Sunday after Pentecost. We are grateful for your presence this morning. If you would like to learn more about the mission, ministry, work, and witness of the parish, including the complete schedule of Sunday and weekday services, both virtual and in-person, visit our website: www.christchurchgeorgetown.org.

In order to maintain the safest environment possible, all here present are asked to follow the instructions of the clergy and ushers, keeping appropriate social distance — at least six feet between individuals/household units — at all times. Please do not move or rearrange chairs without the permission of an usher. Face masks must be worn throughout the liturgy, except when you are consuming the host during the administration of Holy Communion. For more information about COVID-19-related safety protocols at Christ Church, speak with a member of the clergy. Please remember to silence all mobile phones and other electronic devices.

The service follows the order for Holy Eucharist: Rite Two, which begins on page 355 in The Book of Common Prayer.

The Prelude

All stand as the clergy enter the Chapel Garden.

The Opening Acclamation

Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.
All join in saying

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

G RANT us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
THE LITURGY OF THE WORD

All sit for

THE LESSON: Jonah 3:10–4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.” And the Lord said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.” But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Lector The Word of the Lord.
People Thanks be to God.

PSALM 145:1–8 Exaltabo te, Deus

All join in saying the psalm responsively by whole verse.

1 I will exalt you, O God my King, * and bless your Name for ever and ever.
2 Every day will I bless you * and praise your Name for ever and ever.
3 Great is the LORD and greatly to be praised; * there is no end to his greatness.
4 One generation shall praise your works to another * and shall declare your power.
5 I will ponder the glorious splendor of your majesty * and all your marvelous works.
6 They shall speak of the might of your wondrous acts, * and I will tell of your greatness.
7 They shall publish the remembrance of your great goodness; * they shall sing of your righteous deeds.
8 The LORD is gracious and full of compassion, * slow to anger and of great kindness.

Glory to the Father, and to the Son, * and to the Holy Spirit:
As it was in the beginning, is now, * and will be for ever. Amen.
THE EPISTLE: Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well — since you are having the same struggle that you saw I had and now hear that I still have.

Lector The Word of the Lord.
People Thanks be to God.

All stand for

THE HOLY GOSPEL: Matthew 20:1-16

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.
People Glory to you, Lord Christ.

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

At the invitation of the preacher, all sit for

THE HOMILY

The Reverend Andrew A. Kryzak
All stand and join in saying

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

Intercessor Father, we pray for your holy Catholic Church;
People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest;
People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

Additional petitions may be added.
Then the Celebrant adds a concluding collect.
THE CONFESSION OF SIN AND ABSOLUTION

The Deacon says
Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

Maintaining appropriate social distance, all may greet one another with a simple bow or wave of the hand.

Then all sit for

THE GREETING AND ANNOUNCEMENTS

THE LITURGY OF THE EUCHARIST

THE OFFERTORY

In keeping with safety protocols, there will be no collection at this time. Those who wish to make an offering are asked to use the alms basin at the entrance to the Chapel Garden after the liturgy.

Once the altar is prepared, all stand. Then is said

Celebrant All things come from you, O Lord,
People And of your own have we given you.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER B

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.
The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
    Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
    Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.
THE LORD’S PRAYER

Celebrant
And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People
Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
        on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those
    who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
    for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.
Then is said

Celebrant    Alleluia. Christ our Passover is sacrificed for us.
People       Therefore let us keep the feast. Alleluia.

The Celebrant offers the following invitation.

BEHOLD the Lamb of God; behold him who takes away the sins of the world.
The Gifts of God for the People of God.

THE COMMUNION

All baptized Christians are welcome to receive Holy Communion.
In keeping with safety protocols, the blessed sacrament will be administered in one kind — that is, the bread alone.
Please know that the hosts have been pre-consecrated in a contact-free manner.

At the appointed time, those who wish to receive the blessed sacrament will be invited to come forward individually or in family units.
    Do be mindful of the paving stones as they are uneven.

Please take a cardboard cup from the tray, reverently consume the host, and deposit the cup in one of the designated bins as you return to your seat.
After Communion, all stand and say

THE POSTCOMMUNION PRAYER

ETERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Celebrant blesses the people; the people respond Amen.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

THE POSTLUDE

At the conclusion of the liturgy, all individuals and household units are asked to remain in place until they are dismissed by an usher.

ASSISTING IN THE LITURGY

Timothy J. R. Cole and Alexander Haslam, Ushers
Susan C. Foster and Marilyn Sheneman, Altar Guild
Anna M. Brooke, Catherine J. Finnegan, Jane F. Matz,
Christine M. Spencer, and Merrielou Symes, Flower Committee
Bethany Slater, oboe
Parish News and Notices

Sunday Forum: We are delighted to announce that the Sunday Forum will resume today, at 10:00 a.m., via Zoom, with a presentation by Dr. Barry Seltser: Options for Reconciliation in Community. On Sunday, September 27, the Reverend Dr. Frank Wade will offer a presentation entitled Liturgies of Reconciliation and Forgiveness. To obtain a link to the Zoom video call, contact the Parish Office.

Women’s Bible Study: Women’s Bible Study resumed on Tuesday, September 15, via Zoom. Throughout the Fall, participants are reading Conversations with Scripture: The Acts of the Apostles, by C. K. Robertson, Ph.D., D.D., Canon to the Presiding Bishop of the Episcopal Church and Distinguished Visiting Professor at the General Theological Seminary. The group, led by the Reverend Melissa Hollerith, Interim Assistant to the Rector, will meet twice a month through December 8. The schedule is:

- Tuesday, September 29: Chapter 2
- Tuesday, October 13: Chapter 3
- Tuesday, October 27: Chapter 4
- Tuesday, November 10: Chapter 5
- Tuesday, November 24: Chapter 6
- Tuesday, December 8: Chapter 7

All sessions begin at 6:00 p.m. Questions? Contact the Reverend Melissa Hollerith: hollerithmelissa@gmail.com, or parishioner Maureen Straut: mmstraut@me.com.

Conversations about Race and Culture: While our nation continues to grapple with divisions around race and culture, Christ Church seeks to advance honest and constructive dialogue led by several leading, nationally recognized voices. We are pleased to announce that, on Thursday, October 1, at 6:00 p.m., we will welcome Professor Stephen L. Carter, the inaugural speaker in the discussion series Conversations about Race and Culture. Parishioner Eric Motley, Executive Vice President and Corporate Secretary of the Aspen Institute, will serve as moderator. The event will take the form of a webinar. A link to the Zoom video call will be released shortly. Since a portion of the discussion will be dedicated to Q&A, parishioners are invited to submit questions in advance. To do so, contact Executive Assistant, Tish Mills.

Parish Office Hours: The Parish Office is open for telephone inquiries on a limited basis. Members of the staff are available Monday through Thursday, 10:00 a.m. to 3:00 p.m. In an effort to protect both parishioners and staff, in-person visits are discouraged until further notice.

Weekday Services: The current schedule of weekday services is as follows:

- Monday: Virtual Morning Prayer
- Tuesday: Morning Prayer in the Chapel, 7:30 a.m.
- Wednesday: Virtual Sung Evening Prayer
- Thursday: Morning Prayer in the Chapel, 7:30 a.m.
- Friday: Virtual Morning Prayer

In keeping with both diocesan parameters and guidelines, and District of Columbia restrictions, no more than ten people may attend Morning Prayer on Tuesday and Thursday. Masks must be worn and appropriate social distancing must be kept at all times. Since copies of The Book of Common Prayer have been removed from the Church and Chapel, attendees are encouraged to bring their own.

All who plan to attend Morning Prayer in the Chapel of Saint Jude must read, sign, and date the Diocesan Covenant for Regathering in Worship. Signed copies of the Covenant should be mailed, or scanned and emailed, to the Parish Office in advance if possible. Alternatively, copies are available at the entrance to the Chapel.

Sung Evening Prayer on Wednesdays features members of the choirs of Christ Church and Saint John’s Church, Georgetown, who chant various portions of the liturgy.

All virtual services are posted on the parish blog, Grace under Quarantine. If you would like to become involved in the production of virtual services, contact parishioner Lain Wilson: randolphewilson@gmail.com.

Emergency Financial Assistance: Parishioners who are experiencing financial hardship due to the health crisis are encouraged to contact the Rector. Thanks to the kindness and generosity of a number of parishioners, he is able to offer support on a case by case basis. Please note that all requests for assistance will be kept strictly confidential.

Parishioners helping parishioners: As we are all well aware, the Coronavirus pandemic has negatively impacted many people, particularly in terms of employment. Some have had their hours at work...
dramatically reduced, while others have lost their livelihoods entirely. The economic, emotional, and spiritual strain on individuals and households is real. In an effort to assist those in need, Vestry member Julia Ainsley has developed a resume bank where unemployed or underemployed parishioners can post their job materials. To do so, contact Julia Ainsley: juedwards23@gmail.com. Parishioners who are aware of employment opportunities and who wish to access the resume bank are encouraged to do the same. All information, including the names of those who participate in this initiative, will be kept confidential.

**Mission Funding Applications:** This year’s Mission Funding Application was posted on the parish website on Tuesday, September 1. If you are actively involved in a non-profit organization that Christ Church might be able to support in the coming year, please consider submitting an application before October 1. Selected partners will be notified in December; funding will be distributed before the end of the year. For more information, visit the parish website or contact parishioner Martha Van Dale, Mission Committee Chair: mvdale@gmail.com.

**Spirit of Georgetown 2020:** Georgetown Ministry Center (GMC), a longtime parish mission partner, is pleased to kick-off its annual Spirit of Georgetown Campaign, which supports critical services for those who are experiencing homelessness. This year’s campaign will honor members of the GMC staff, who have worked tirelessly to re-open the facility amidst the ongoing health crisis. A video highlighting these efforts will be released on Wednesday, October 14.

As COVID-19 spread, GMC quickly pivoted, re-opening key parts of the Center to serve its clients. Staff and volunteers distribute masks, hand sanitizer, bag meals, and gift certificates. Recent physical alterations to the day center space allow for laundry services, showers, and mail delivery. Since the city-wide closures were lifted, few organizations in DC have been as agile and able to meet the changing needs of the vulnerable population. In order to maintain these services, GMC needs your financial support. To make a contribution, click here. All who contribute at the “Host” level ($500) and above before September 14 will be listed in printed materials. Questions? Contact parishioner Richard Riddell: richard@welloiledwineco.com.
**Parish Calendar**

The Sixteenth Sunday after Pentecost, September 20
- Virtual Holy Eucharist: Rite One
- Holy Eucharist: Rite Two, Chapel Garden 9:00 a.m. *
- Sunday Forum, 10:00 a.m. (via Zoom)
- Youth Education, 10:00 a.m. (via Zoom)
- Holy Eucharist: Rite One, 11:15 a.m. *
- Commissioning of Sunday School Teachers and Picnic, 12:30 p.m., The Cathedral Close
- Distribution of Holy Communion, 1:00 — 3:00 p.m. *

Saturday, September 26
The Seventeenth Sunday after Pentecost, September 27
- Virtual Holy Eucharist: Rite One
- Holy Eucharist: Rite Two, Chapel Garden 9:00 a.m. *
- Sunday Forum, 10:00 a.m. (via Zoom)
- Youth Education, 10:00 a.m. (via Zoom)
- Holy Eucharist: Rite One, 11:15 a.m. *
- Distribution of Holy Communion, 1:00 — 3:00 p.m. *

Monday, September 21
- Virtual Morning Prayer

Tuesday, September 22
- Morning Prayer, 7:30 a.m., Chapel

Wednesday, September 23
- Virtual Sung Evening Prayer

Thursday, September 24
- Morning Prayer, 7:30 a.m., Chapel

Friday, September 25
- Virtual Morning Prayer

An asterisk indicates the need for advance registration due to space limitations. To register, visit the parish website: www.christchurchgeorgetown.org
The deadline is Thursday, at 8:00 a.m.

All virtual services are available on the parish blog: ccgt.squarespace.com

The Parish Office is open for telephone inquiries on a limited basis. Members of the staff are available Monday through Thursday, 10:00 a.m. to 3:00 p.m.
In an effort to protect both parishioners and staff, in-person visits are discouraged until further notice.