WELCOME to Christ Church, Georgetown, and to this celebration of the Holy Eucharist on the Sixteenth Sunday after Pentecost. We are grateful for your presence this morning. If you would like to learn more about the mission, ministry, work, and witness of the parish, including the complete schedule of Sunday and weekday services, both virtual and in-person, visit our website: www.christchurchgeorgetown.org.

In order to maintain the safest environment possible, all here present are asked to follow the instructions of the clergy and ushers, keeping appropriate social distance — at least six feet between individuals/household units — at all times. Face masks must be worn throughout the liturgy, except when you are consuming the host during the administration of Holy Communion. For more information about COVID-19-related safety protocols at Christ Church, speak with a member of the clergy. Please remember to silence all mobile phones and other electronic devices.

THE ENTRANCE RITE

The service follows the order for Holy Eucharist: Rite One, which begins on page 323 in The Book of Common Prayer.

ORGAN VOLUNTARY

All stand at the entrance of the clergy and other ministers.

THE OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

THE COLLECT FOR PURITY

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.
KYRIE ELEISON

Celebrant Lord, have mercy upon us.
People Christ, have mercy upon us.
Celebrant Lord, have mercy upon us.

GLORIA IN EXCELSIS

Celebrant Glory be to God on high,
People and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

GRANT us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.
**THE LITURGY OF THE WORD**

*All sit for*

**THE LESSON:** Jonah 3:10–4:11

**WHEN** God saw what the people of Nineveh did, how they turned from their evil way, God repented of the evil which he had said he would do to them; and he did not do it. But it displeased Jonah exceedingly, and he was angry. And he prayed to the Lord and said, “I pray thee, Lord, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that thou art a gracious God and merciful, slow to anger, and abounding in steadfast love, and repentest of evil. Therefore now, O Lord, take my life from me, I beseech thee, for it is better for me to die than to live.” And the Lord said, “Do you do well to be angry?” Then Jonah went out of the city and sat to the east of the city, and made a booth for himself there. He sat under it in the shade, till he should see what would become of the city. And the Lord God appointed a plant, and made it come up over Jonah, that it might be a shade over his head, to save him from his discomfort. So Jonah was exceedingly glad because of the plant. But when dawn came up the next day, God appointed a worm which attacked the plant, so that it withered. When the sun rose, God appointed a sultry east wind, and the sun beat upon the head of Jonah so that he was faint; and he asked that he might die, and said, “It is better for me to die than to live.” But God said to Jonah, “Do you do well to be angry for the plant?” And he said, “I do well to be angry, angry enough to die.” And the Lord said, “You pity the plant, for which you did not labor, nor did you make it grow, which came into being in a night, and perished in a night. And should not I pity Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also much cattle?”

**PSALM 145:1–8   Exaltabo te, Deus**

*All say the psalm responsively by whole verse.*

1 I will exalt you, O God my King, *  
   and bless your Name for ever and ever.
2 Every day will I bless you *  
   and praise your Name for ever and ever.
3 Great is the LORD and greatly to be praised; *  
   there is no end to his greatness.
4 One generation shall praise your works to another *  
   and shall declare your power.
5 I will ponder the glorious splendor of your majesty *  
   and all your marvelous works.
6 They shall speak of the might of your wondrous acts, *  
   and I will tell of your greatness.
7 They shall publish the remembrance of your great goodness; *  
   they shall sing of your righteous deeds.
8 The LORD is gracious and full of compassion, *  
   slow to anger and of great kindness.

Glory to the Father, and to the Son, *  
   and to the Holy Spirit:
As it was in the beginning, is now, *  
   and will be for ever. Amen.
THE EPISTLE: Philippians 1:21-30

For to me to live is Christ, and to die is gain. If it is to be life in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. But to remain in the flesh is more necessary on your account. Convinced of this, I know that I shall remain and continue with you all, for your progress and joy in the faith, so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again. Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you stand firm in one spirit, with one mind striving side by side for the faith of the gospel, and not frightened in anything by your opponents. This is a clear omen to them of their destruction, but of your salvation, and that from God. For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, engaged in the same conflict which you saw and now hear to be mine.

All stand for

THE HOLY GOSPEL: Matthew 20:1-16

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.
People Glory be to thee, O Lord.

Jesus said: “For the kingdom of heaven is like a householder who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for a denarius a day, he sent them into his vineyard. And going out about the third hour he saw others standing idle in the market place; and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ So they went. Going out again about the sixth hour and the ninth hour, he did the same. And about the eleventh hour he went out and found others standing; and he said to them, ‘Why do you stand here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ And when evening came, the owner of the vineyard said to his steward, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ And when those hired about the eleventh hour came, each of them received a denarius. Now when the first came, they thought they would receive more; but each of them also received a denarius. And on receiving it they grumbled at the householder, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for a denarius? Take what belongs to you, and go; I choose to give to this last as I give to you. Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ So the last will be first, and the first last.”

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

At the invitation of the preacher, all sit for

THE HOMILY The Reverend Andrew A. Kryzak
THE NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,

to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE  FORM III

Intercessor    Father, we pray for thy holy Catholic Church;
People         That we all may be one.

Intercessor    Grant that every member of the Church may truly and humbly serve thee;
People         That thy Name may be glorified by all people.

Intercessor    We pray for all bishops, priests, and deacons;
People         That they may be faithful ministers of thy Word and Sacraments.
Intercessor We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Intercessor Give us grace to do thy will in all that we undertake;
People That our works may find favor in thy sight.

Intercessor Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest;
People Let light perpetual shine upon them.

Intercessor We praise thee for thy saints who have entered into joy;
People May we also come to share in thy heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

Additional petitions may be added.
Then the Celebrant adds a concluding collect.

THE CONFESSION OF SIN AND ABSOLUTION

The Deacon says
Let us humbly confess our sins unto Almighty God.

Celebrant and People

MOST merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant says

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

Maintaining appropriate social distance, all may greet one another with a simple bow or wave of the hand.
Then all sit for

THE GREETING AND ANNOUNCEMENTS
THE LITURGY OF THE EUCHARIST

THE OFFERTORY

In keeping with safety protocols, there will be no collection at this time. Those who wish to make an offering are asked to use the alms basin at the entrance to the Church after the liturgy.

As the altar is prepared, a chorister sings

ANTHEM: He shall feed his flock from Messiah

Katelyn Aungst, soprano

He shall feed his flock like a shepherd; and he shall gather the lambs with his arm, and carry them in his bosom, and gently lead those that are with young. Come unto him, all ye that labor, come unto him that are heavy laden, and he will give you rest. Take his yoke upon you, and learn of him, for he is meek and lowly of heart, and ye shall find rest unto your souls.

Words: Isaiah 40:11; Matthew 11:28-29
Music: George Frideric Handel (1685-1759)

At the conclusion of the anthem, all stand. Then is said

Celebrant All things come of thee, O Lord,
People And of thine own have we given thee.

THE GREAT THANKSGIVING  EUCHARISTIC PRAYER II

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant proceeds

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is said.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People
Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Your prayers, O Most High, are acceptable in thy sight.
The people remain standing. The Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

The Lord's Prayer

Celebrant
And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread. A period of silence is kept. Then is said

Celebrant
Alleluia. Christ our Passover is sacrificed for us.

People
Therefore let us keep the feast. Alleluia.
Celebrant and People
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Celebrant offers the following invitation.

 Behold the Lamb of God; behold him that taketh away the sins of the world.
The Gifts of God for the People of God.

THE COMMUNION

All baptized Christians are welcome to receive Holy Communion.
In keeping with safety protocols, the blessed sacrament will be administered in one kind – that is, the bread alone.
Please know that the hosts have been pre-consecrated in a contact-free manner.

At the appointed time, those who wish to receive the blessed sacrament will be invited to come forward individually or in family units.

Please take a cardboard cup from the tray, reverently consume the host, and deposit the cup in one of the designated bins as you return to your pew.

During the administration of Holy Communion, a chorister sings

ANTHEM: Ave verum corpus, Op. 2, No. 1

Ave verum corpus natum ex Maria Virgine:
Hail, true body, born of the Virgin Mary,
cuius latus perforatum vero fluxit sanguine:
who truly suffered, and was sacrificed on the cross for mortals,
esto nobis prægustatum, mortis in examine.
cuius side was pierced, whence flowed water and blood:
esto nobis prægustatum, mortis in examine.
Be for us a foretaste [of heaven] during our final examining.
O clemens, O pie, O dulcis Jesu, Fili Mariae.
O merciful, O pure, O sweet Jesus, Son of Mary.

Words: 14th century hymn attr. to Pope Innocent VI (d. 1342)
Music: Edward Elgar (1857-1934)

After Communion, all stand and say

THE POSTCOMMUNION PRAYER

Almighty and everlasting God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The Celebrant blesses the people; the people respond Amen.
THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

ORGAN VOLUNTARY

At the conclusion of the liturgy, all individuals and household units are asked to remain in place until they are dismissed by an usher.

ASSISTING IN THE LITURGY

Anne E. Grambsch, Crucifer
Katherine E. Tallmadge and Charles A. Thorley, Lectors
Charles A. Thorley, Head Usher
Anne Roulhac and Alexander G. Troup IV, Assisting Ushers
Susan C. Foster and Marilyn Sheneman, Altar Guild
Anna M. Brooke, Catherine J. Finnegan, Jane F. Matz, Christine M. Spencer, and Merrielou Symes, Flower Committee

PARISH NEWS AND NOTICES

Sunday Forum: We are delighted to announce that the Sunday Forum resumed today, at 10:00 a.m., via Zoom, with a presentation by Dr. Barry Seltzer: Options for Reconciliation in Community. On Sunday, September 27, the Reverend Dr. Frank Wade will offer a presentation entitled Liturgies of Reconciliation and Forgiveness. To obtain a link to the Zoom video call, contact the Parish Office.

Women’s Bible Study: Women’s Bible Study resumed on Tuesday, September 15, via Zoom. Throughout the Fall, participants are reading Conversations with Scripture: The Acts of the Apostles, by C. K. Robertson, Ph.D., D.D., Canon to the Presiding Bishop of the Episcopal Church and Distinguished Visiting Professor at the General Theological Seminary. The group, led by the Reverend Melissa Hollerith, Interim Assistant to the Rector, will meet twice a month through December 8. The schedule is:

- Tuesday, September 29 Chapter 2
- Tuesday, October 13 Chapter 3
- Tuesday, October 27 Chapter 4
- Tuesday, November 10 Chapter 5
- Tuesday, November 24 Chapter 6
- Tuesday, December 8 Chapter 7

All sessions begin at 6:00 p.m. Questions? Contact the Reverend Melissa Hollerith: hollerithmelissa@gmail.com or parishioner Maureen Straut: mmstraut@me.com.

Conversations about Race and Culture: While our nation continues to grapple with divisions around race and culture, Christ Church seeks to advance honest and constructive dialogue led by several leading, nationally recognized voices. We are pleased to announce that, on Thursday, October 1, at 6:00 p.m., we will welcome Professor Stephen L. Carter, the inaugural speaker in the discussion series Conversations about Race and Culture. Parishioner Eric Motley, Executive Vice President and Corporate Secretary of the Aspen Institute, will serve as moderator. The event will take the form of a webinar. A link to the Zoom video call will be released shortly.
Since a portion of the discussion will be dedicated to Q&A, parishioners are invited to submit questions in advance. To do so, contact Executive Assistant, Tish Mills: tish@christchurchgeorgetown.org.

Parish Office Hours: The Parish Office is open for telephone inquiries on a limited basis. Members of the staff are available Monday through Thursday, 10:00 a.m. to 3:00 p.m. In an effort to protect both parishioners and staff, in-person visits are discouraged until further notice.

Weekday Services: The current schedule of weekday services is as follows:

- **Monday**  Virtual Morning Prayer
- **Tuesday** Morning Prayer in the Chapel, 7:30 a.m.
- **Wednesday** Virtual Sung Evening Prayer
- **Thursday** Morning Prayer in the Chapel, 7:30 a.m.
- **Friday** Virtual Morning Prayer

In keeping with both diocesan parameters and guidelines, and District of Columbia restrictions, no more than ten people may attend Morning Prayer on Tuesday and Thursday. Masks must be worn and appropriate social distancing must be kept at all times. Since copies of *The Book of Common Prayer* have been removed from the Church and Chapel, attendees are encouraged to bring their own.

All who plan to attend Morning Prayer in the Chapel of Saint Jude must read, sign, and date the Diocesan Covenant for Regathering in Worship. Signed copies of the Covenant should be mailed, or scanned and emailed, to the Parish Office in advance if possible. Alternatively, copies are available at the entrance to the Chapel.

Sung Evening Prayer on Wednesdays features members of the choirs of Christ Church and Saint John’s Church, Georgetown, who chant various portions of the liturgy.

All virtual services are posted on the parish blog, *Grace under Quarantine*. If you would like to become involved in the production of virtual services, contact parishioner Lain Wilson: randolphcwilson@gmail.com.

Emergency Financial Assistance: Parishioners who are experiencing financial hardship due to the health crisis are encouraged to contact the Rector. Thanks to the kindness and generosity of a number of parishioners, he is able to offer support on a case by case basis. Please note that all requests for assistance will be kept strictly confidential.

Parishioners helping parishioners: As we are all well aware, the Coronavirus pandemic has negatively impacted many people, particularly in terms of employment. Some have had their hours at work dramatically reduced, while others have lost their livelihoods entirely. The economic, emotional, and spiritual strain on individuals and households is real. In an effort to assist those in need, Vestry member Julia Ainsley has developed a resume bank where unemployed or underemployed parishioners can post their job materials. To do so, contact Julia Ainsley: juedwards23@gmail.com. Parishioners who are aware of employment opportunities and who wish to access the resume bank are encouraged to do the same. All information, including the names of those who participate in this initiative, will be kept confidential.

Mission Funding Applications: This year’s Mission Funding Application was posted on the parish website on Tuesday, September 1. If you are actively involved in a non-profit organization that Christ Church might be able to support in the coming year, please consider submitting an application before October 1. Selected partners will be notified in December; funding will be distributed before the end of the year. For more information, visit the parish website or contact parishioner Martha Van Dale, Mission Committee Chair: mvdale@gmail.com.

Spirit of Georgetown 2020: Georgetown Ministry Center (GMC), a longtime parish mission partner, is pleased to kick-off its annual Spirit of Georgetown Campaign, which supports critical services for those who are experiencing homelessness. This year’s campaign will honor members of the GMC staff, who have worked tirelessly to re-open the facility amidst the ongoing health crisis. A video highlighting these efforts will be released on Wednesday, October 14.

As COVID-19 spread, GMC quickly pivoted, re-opening key parts of the Center to serve its clients. Staff and volunteers distribute masks, hand sanitizer, bag meals, and gift certificates. Recent physical alterations to the day center space allow for laundry services, showers, and mail delivery. Since the city-wide closures were lifted, few organizations in DC have been as agile and able to meet the changing needs of the vulnerable population. In order to maintain these services, GMC needs your financial support. To make a contribution, click here. All who contribute at the “Host” level ($500) and above before September 14 will be listed in printed materials. Questions? Contact parishioner Richard Riddell: richard@welloiledwineco.com.
PARISH CALENDAR

The Sixteenth Sunday after Pentecost, September 20
- Virtual Holy Eucharist: Rite One
- Holy Eucharist: Rite Two, Chapel Garden 9:00 a.m. *
- Sunday Forum, 10:00 a.m. (via Zoom)
- Youth Education, 10:00 a.m. (via Zoom)
- Holy Eucharist: Rite One, 11:15 a.m. *
- Commissioning of Sunday School Teachers and Picnic, 12:30 p.m., The Cathedral Close
- Distribution of Holy Communion, 1:00 – 3:00 p.m.

Saturday, September 26

The Seventeenth Sunday after Pentecost, September 27
- Virtual Holy Eucharist: Rite One
- Holy Eucharist: Rite Two, Chapel Garden 9:00 a.m. *
- Sunday Forum, 10:00 a.m. (via Zoom)
- Youth Education, 10:00 a.m. (via Zoom)
- Holy Eucharist: Rite One, 11:15 a.m. *
- Distribution of Holy Communion, 1:00 – 3:00 p.m.

Monday, September 21
- Virtual Morning Prayer

Tuesday, September 22
- Morning Prayer, 7:30 a.m., Chapel

Wednesday, September 23
- Virtual Sung Evening Prayer

Thursday, September 24
- Morning Prayer, 7:30 a.m., Chapel

Friday, September 25
- Virtual Morning Prayer

An asterisk indicates the need for advance registration due to space limitations. To register, visit the parish website: www.christchurchgeorgetown.org

The deadline is Thursday, at 8:00 a.m.

All virtual services are available on the parish blog: ccgt.squarespace.com

The Parish Office is open for telephone inquiries on a limited basis. Members of the staff are available Monday through Thursday, 10:00 a.m. to 3:00 p.m.

In an effort to protect both parishioners and staff, in-person visits are discouraged until further notice.

CHRIST CHURCH
Georgetown

31st and O Streets, NW | Washington, DC 20007
202-333-6677 | info@christchurchgeorgetown.org
www.christchurchgeorgetown.org

The Reverend Timothy A. R. Cole, Rector
The Reverend Andrew A. Kryzak, Associate Rector
The Reverend Melissa K. Hollerith, Interim Assistant to the Rector
Mr. G. Garrett C. Ayers, Seminarian
Mr. Thomas P. Smith, Organist and Choirmaster